

COUNTY COURT, JEFFERSON COUNTY, COLORADO

Court Address: 100 Jefferson County Parkway

Golden, CO 80401-6002  
Phone Number: 720-772-2500

**^ COURT USE ONLY ^**

Case Number: 2021M 005603

**The People of the State of Colorado**  
vs.  
**SEAQUEST INTERACTIVE AQUARIUM**

Division: B

**SENTENCE ORDER**

|   |                                  |  |
|---|----------------------------------|--|
| <b>Defendant:</b> SEAQUEST INTERACTIVE AQUARIUM             | <b>Date of Birth:</b> 00/00/0000 |  |
| <b>Count</b>  | <b>Class</b>                     | <b>Plea</b>                            |
| 1 33-6-109(1) - WILDLIFE-ILLEGAL POSSESSION                 | M                                |  |
| 2 33-6-113(1),(2)(b) - Wildlife-Illegal sale/purchase-not b | M                                | Plea of Guilty                         |
|   |                                  | <b>Finding</b><br>Dism by DA<br>Guilty |

**ASSESSED FINES & COSTS**

|                               |                 |
|-------------------------------|-----------------|
| <b>Count # 2</b>              |                 |
| Court Costs                   | \$21.00         |
| Court Security Cash Fund      | \$5.00          |
| E-Discovery                   | \$5.00          |
| Genetic Testing Surcharge     | \$2.50          |
| Victims Assistance Fund       | \$78.00         |
| Restorative Justice Surcharge | \$10.00         |
| Park & Recreation Fine        | \$250.00        |
| <b>TOTAL</b>                  | <b>\$371.50</b> |

**Other Conditions of Sentence:**

\$250 FINE AND COURT COSTS.

/MMG

MELTON, JENNIFER LYNN  
**Judge/Magistrate**

2021-11-18  
**Date**

SEAQUEST INTERACTIVE AQUARIUM  
**Defendant**

2021-11-18  
**Date**

\*\*\*\*\*NOTICE\*\*\*\*\*  
 Following this hearing you are to present this form to the Clerk's Office for payment. Payment is due by the end of business on your Court Date. Pursuant to §16-11-101.6, C.R.S., if the Defendant does not pay all amounts assessed at the time of order, the Defendant shall pay an additional time payment fee. In addition, the Defendant may be assessed a late penalty fee each time payment is not received on or before the due date.

Register of Action Worksheet  
Misdemeanor/Traffic/Infractions

Combined Court, Jefferson County

State of Colorado

Bond \$ .. Type:  
Surety ..  
Def. Atty:

Case #: 2021M -005603 Division: B  
SEAQUEST INTERACTIVE AQUARIUM  
8501 W BOWLES AVE STE 1000

LITTLETON, CO 80123  
D.O.B.:  
Complaint filed: 10/26/2021 Agcy: CSFG  
Summons#: F350700  
Summons#:  
1st Appearance Date: 11/18/2021  
Continued to: \_\_\_\_\_

NO 2:06

DATE FILED: November 18, 2021

1B

FIRST APPEARANCE/ADVISEMENT/FURTHER ACTION

Defendant appeared ( ) ProSe ( ) with Counsel Date: \_\_\_\_\_  
( ) Advised of rights/charges/penalties \_\_\_\_\_  
( ) Written entry/plea \_\_\_\_\_  
( ) Waiver/Guilty Plea mailed \_\_\_\_\_  
( ) Defendant failed to appear: bench warrant to issue \_\_\_\_\_  
( ) Defendant failed to appear: default Judgment entered \_\_\_\_\_  
( ) 18-1-1001 Mandatory restraining order Entered: \_\_\_\_\_ Vacated: \_\_\_\_\_

CHARGES/PLEAS

Date: 11-18-21  
Defendant appeared ( ) ProSe ( ) with Counsel  
Plea Charge# Statute Number Description  
D # 1 33-6-109(1) WILDLIFE-ILLEGAL POSSESSION M  
G # 2 33-6-113(1), (2) (b) Wildlife-Illegal sale/purchase-not b M  
# \_\_\_\_\_  
# \_\_\_\_\_  
# \_\_\_\_\_  
# \_\_\_\_\_

DISPOSITION

Date: 11/18/21  
Defendant appeared ( ) ProSe ( ) with Counsel D/A Deputy: (K) 50357  
Trial to ( ) Court ( ) Jury  
Plea Finding Charge ( ) Motion to dismiss granted ( ) Motion to amend granted  
#1: \_\_\_\_\_  
#2: defer to court on DA MTD ct 1  
#3: fine (\$100-\$1,000 range)  
#4: \_\_\_\_\_  
#5: rep. by David Slater (dep) D PG ct 2  
#6: gm

SENTENCE

Date: \_\_\_\_\_  
Defendant appeared ( ) ProSe ( ) with Counsel D/A Deputy: \_\_\_\_\_

| Chg#  | Assessed/Suspended | Chg#  | Assessed/Suspended |
|-------|--------------------|-------|--------------------|
| Fine  | <u>ppunks</u>      | Fine  |                    |
| VCMP  |                    | VCMP  |                    |
| VASG  |                    | VASG  |                    |
| REST  |                    | REST  |                    |
| PDDS  |                    | PDDS  |                    |
| LEAF  |                    | LEAF  |                    |
| CRTI  |                    | CRTI  |                    |
| CRTX  |                    | CRTX  |                    |
| ALCV  |                    | ALCV  |                    |
| OJWF  |                    | OJWF  |                    |
| TOTAL |                    | TOTAL |                    |

- ADDITIONAL CONDITIONS**
- ( ) Level \_\_\_ Educ & \_\_\_ hrs of Therapy
  - ( ) Monitored Antabuse
  - ( ) Inpatient/Outpatient Treatment
  - ( ) Domestic Violence Treatment/Classes
  - ( ) To be determined by Alcohol Evaluator
  - ( ) Intervention \_\_\_\_\_
  - ( ) Other \_\_\_\_\_
  - ( ) Other \_\_\_\_\_

\$250  
cc

Other: \_\_\_\_\_  
JAIL \_\_\_\_\_  
PROB \_\_\_\_\_  
CMSV \_\_\_\_\_  
( ) Deferred prosecution granted for \_\_\_\_\_, to \_\_\_\_\_  
( ) Deferred sentencing granted for \_\_\_\_\_, to \_\_\_\_\_

Other Conditions: \_\_\_\_\_

Bond(s) discharged: \_\_\_\_\_

Title 33 Citation



NUMBER

**F350700**

Officer Copy

Page 1 of 2

|   |                        |  |                     |                             |   |  |                                    |  |
|---|------------------------|--|---------------------|-----------------------------|---|--|------------------------------------|--|
| COUNTY OF<br><b>JEFFERSON</b>                       |                        | AGENCY<br><b>COLORADO PARKS AND WILDLIFE</b> |                     |                             | LATITUDE  |  | AGENCY CASE NO<br><b>WCR001054</b> |  |
| CITY OF ( IF APPLICABLE)<br><b>LITTLETON</b>        |                        |  |                     |                             | LONGITUDE   |  | COURT CASE NUMBER                  |  |
| DAY OF WEEK<br><b>MONDAY</b>                        | MONTH<br><b>AUGUST</b> | DAY<br><b>09</b>                             | YEAR<br><b>2021</b> | TIME OF DAY<br><b>12:00</b> | <input type="checkbox"/> A.M.<br><input checked="" type="checkbox"/> P.M. |  |                                    |  |
| LOCATION OF OCCURRENCE<br><b>SEAQUEST LITTLETON</b> |                        |  |                     |                             | LOCATION DESCRIPTION  |  |                                    |  |

PERSON(S)

|           |   |               |                             |   |                  |                    |                          |   |     |      |      |
|-----------|---|---------------|-----------------------------|---|------------------|--------------------|--------------------------|---|-----|------|------|
| DEFENDANT | NAME (FIRST)<br><b>SEA</b>                  | NAME (MIDDLE) | NAME (LAST)<br><b>QUEST</b> | DATE OF BIRTH & AGE<br><b>1/1/2000 21</b> | JUV<br><b>NO</b> | R<br><b>U</b>      | S<br><b>U</b>            | HGT<br><b>600</b>                       | WGT | HAIR | EYES |
|           | SCARS/MARKS/TATTOOS                         |               | CID                         | D NUMBER                                  |                  | STATE              | TYPE OF I.D.             |   | SSN |      |      |
|           | STREET<br><b>8501 W BOWLES AVE STE 1000</b> |               |                             | CITY<br><b>LITTLETON</b>                  |                  | STATE<br><b>CO</b> | ZIP CODE<br><b>80123</b> | TELEPHONE NUMBER<br><b>303-912-5098</b> |     |      |      |

CHARGE(S)

|  |                                    |  |                     |                            |
|--|------------------------------------|--|---------------------|----------------------------|
| IN VIOLATION OF A<br><b>CRS</b>  | VIOLATION<br><b>33-6-113(1)(a)</b> | VIOLATION LEVEL<br><b>SUMMONS</b>          | COUNTS<br><b>1</b>  | FINE<br><b>\$0.00</b>      |
| VIOLATION DESCRIPTION<br><b>DID UNLAWFULLY KNOWINGLY PURCHASE WILDLIFE</b> |                                    | (TO WIT:)<br><b>COMMON SNAPPING TURTLE</b> | POINTS<br><b>20</b> | SURCHARGE<br><b>\$0.00</b> |

|  |                                 |  |                    |                             |
|--|---------------------------------|--|--------------------|-----------------------------|
| IN VIOLATION OF A<br><b>CRS</b>  | VIOLATION<br><b>33-6-109(1)</b> | VIOLATION LEVEL<br><b>SUMMONS</b>          | COUNTS<br><b>1</b> | FINE<br><b>\$35.00</b>      |
| VIOLATION DESCRIPTION<br><b>DID UNLAWFULLY HAVE IN POSSESSION REPTILES</b> |                                 | (TO WIT:)<br><b>COMMON SNAPPING TURTLE</b> | POINTS<br><b>5</b> | SURCHARGE<br><b>\$12.00</b> |

The undersigned has probable cause to believe that the defendant committed the offense(s) against the peace and dignity of the People of the State of Colorado and affirms that a copy of this summons and complaint or penalty assessment was duly served upon the defendant.

|                    |   |                         |                            |
|--------------------|---|-------------------------|----------------------------|
| RANK<br><b>DWM</b> | OFFICER NAME<br><b>J. MCKEE</b>             | OFFICER'S SIGNATURE<br> | DATED<br><b>10/08/2021</b> |
| D NO<br><b>995</b> | ORGANIZATION / UNIT<br><b>CPW\NE\AREA 5</b> |                         |                            |

COURT INFORMATION

|   |                           |  |   |
|---|---------------------------|--|---|
| TOTAL FINE AMOUNT<br><b>SUMMONS AND COMPLAINT</b> | TOTAL POINTS<br><b>25</b> | JEFFERSON COMBINED COURT<br>100 JEFFERSON COUNTY PKWY<br>GOLDEN, CO 80401<br>Phone: 720-772-2500 | COURT DATE/TIME<br><b>11/18/2021</b><br><b>01:15 PM</b> |
|---|---------------------------|--|---|

Penalty assessments must be paid within twenty (20) days from date of issue. Payment shall be considered a conviction of the offense(s) charged above. A Summons and Complaint requires you to appear in court at the place, date and time indicated. Your signature is a promise to appear in court and is NOT an admission of guilt.

I hereby agree to pay the total penalty assessment or promise to appear at the time and place indicated above.

SIGNATURE OF DEFENDANT ▶

I elect to provide a mobile telephone number that will be solely be used to provided text message reminders for future court dates and unplanned court closures.  DECLINE

Title 33 Citation



NUMBER

F350700

Officer Copy

Page 2 of 2

NOTICE: Any notation on this page must be provided as discovery and copy provided to LE records unit.

DEFENDANT: \_\_\_\_\_

TRESPASSING

The person cited on this complaint form did not have my permission to (hunt) (fish) (trap) on my private property. I will appear as a witness If necessary.

Print Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_  
Property Description \_\_\_\_\_

Legal Description (GPS, Sec/Township/Range) \_\_\_\_\_

SPEED ENFORCEMENT

RADAR  PACE-CLOCK  LIDAR

MODEL \_\_\_\_\_ UNIT SERIAL NO. \_\_\_\_\_ TIME OF FUCTION CHECK (LIDAR) \_\_\_\_\_

TUNING FORK # \_\_\_\_\_ TUNING FORK # \_\_\_\_\_ ANNUAL CERTIFICATION DATE (LIDAR) \_\_\_\_\_

DISTANCE (LIDAR) \_\_\_\_\_ VISUAL SPEED EST. \_\_\_\_\_ MPH MEASURED SPEED \_\_\_\_\_ MPH

VIOLATION DIRECTION OF TRAVEL  
 NORTH  SOUTH  EAST  WEST  MOVING RADAR  STATIONARY RADAR

WITNESS

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_ MI \_\_\_\_\_ HOME TELEPHONE NO. \_\_\_\_\_

RELEVANCE TO CASE \_\_\_\_\_ MADE WRITTEN STATEMENT (Y or N) \_\_\_\_\_ MOBILE TELEPHONE NO. \_\_\_\_\_

OFFICER NAME \_\_\_\_\_ NUMBER \_\_\_\_\_ AGENCY \_\_\_\_\_ RELEVANCE TO CASE \_\_\_\_\_

OFFICER NOTES / EVIDENCE DESCRIPTION

SERIAL NO. \_\_\_\_\_ CONDITION \_\_\_\_\_

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ CLEAR CCIC/NCIC \_\_\_\_\_

DESCRIPTION \_\_\_\_\_

OFFICER NOTES:




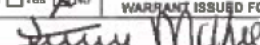
|  |        |                      |               |                             |      |
|--|--------|----------------------|---------------|-----------------------------|------|
| COLORADO DEPARTMENT OF NATURAL RESOURCES DIVISION OF PARKS & WILDLIFE  |        |                      |               | Cash Receipt Acceptance No. |      |
| <input type="checkbox"/> Penalty Assessment <input checked="" type="checkbox"/> Summons and Complaint <input type="checkbox"/> Warning <input type="checkbox"/> Felony/DA Filing |        |                      |               |                             |      |
| The People of The State of Colorado VS (Last Name) (First) (Middle)  |        |                      | DATE OF BIRTH |                             |      |
| DEFENDANT<br><b>SeaQuest Interactive Aquarium</b>  |        |                      | MM / DD / YY  |                             |      |
| ADDRESS<br><b>8501 W Bowles Ave Ste 1000</b>   |        | PHONE (303) 912 5098 |               |                             |      |
| CITY STATE<br><b>Littleton CO</b>  |        | ZIP<br><b>80123</b>  |               |                             |      |
| <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE  | WEIGHT | HEIGHT               | HAIR          | EYES                        | FACE |
| DRIVERS LICENSE / ID #   |        | STATE                | CID #         |                             |      |
| VEHICLE / VESSEL LICENSE #   |        | STATE                | VIN#IN        | YEAR                        |      |

|   |                            |
|---|----------------------------|
| <b>VIOLATION VENUE</b>  |                            |
| APPROXIMATE TIME AM <input type="checkbox"/> PM <input type="checkbox"/>      | DATE <b>08 / 09 / 2021</b> |
| COUNTY <b>Jefferson</b>   | STATE OF COLORADO          |
| APPROXIMATE LOCATION<br><b>8501 W Bowles Ave Ste 1000 Littleton, CO 80123</b> |                            |

|   |  |               |  |               |  |              |  |   |  |  |  |
|---|--|---------------|--|---------------|--|--------------|--|---|--|--|--|
| <b>YOU ARE HEREBY NOTIFIED TO APPEAR IN COUNTY COURT AT</b> |  | <b>ON</b>     |  | <b>Nov 18</b> |  | <b>, 20</b>  |  | <b>1:15</b>   |  | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM |  |
| <b>Jefferson County Courthouse</b>                          |  | <b>Golden</b> |  | <b>CO</b>     |  | <b>80401</b> |  | I elect to provide a mobile telephone number that will solely be used to provide text message reminders for future court dates and unplanned court closures. <input type="checkbox"/> Decline |  |  |  |
| <b>TO ANSWER CHARGES OF VIOLATION OF</b>                    |  |               |  |               |  |              |  |   |  |  |  |

|  | Fine   | Surcharge   | Points  |
|--|--|---|---|
| #1 33-6-113 (1) CRS AS AMENDED Did unlawfully purchase wildlife (to wit: common snapping turtle)   |  |   | Summons   |
| #2 33-6-109 (1) CRS AS AMENDED Did unlawfully have in possession wildlife (to wit: common snapping turtle)   | 35   | 12  | 5   |
| #3 ( ) CRS AS AMENDED  |  |   |   |
| #4 2 CCR 40 _____ # PURSUANT TO TITLE 33- _____ CRS AS AMENDED   |  |   |   |
| #5 2 CCR 40 _____ # PURSUANT TO TITLE 33- _____ CRS AS AMENDED   |  |   |   |
| <b>DNA SURCHARGE:</b>  |  | <b>\$2.50</b>   |   |
| Penalty assessments must be paid within twenty (20) days from date of issue. Payment shall be considered a conviction of the offense(s) charged above. A Summons and Complaint requires you to appear in court at the place, date and time indicated. Your signature is a promise to appear in court and is NOT an admission of guilt. |  |   | <b>TOTAL POINTS:</b>  |
| DEFENDANT Signature:    | <b>David Slater, GM</b>                              |   | I HEREBY AGREE TO PAY TOTAL PENALTY ASSESSMENT OR PROMISE TO APPEAR AT THE TIME AND PLACE INDICATED ABOVE<br>TOTAL \$ AMOUNT DUE <b>Summons</b> |
| The undersigned has probable cause to believe that the defendant committed the offense(s) against the peace and dignity of the People of the State of Colorado and affirms that a copy of this summons and complaint or penalty assessment was duly served upon the defendant.   |  |   | FAILURE TO APPEAR MAY RESULT IN A BENCH WARRANT ISSUED FOR YOUR ARREST.   |
| OFFICER NAME: <b>Terri Michelle</b>  | Dated this <b>8</b> day of <b>Oct</b> , 20 <b>21</b> | SIGNATURE:  | BADGE NO. <b>995</b>  |